

## APENDICE BIBLIOGRAFICO

### L

#### EL LIBERALISMO EN AMÉRICA Y SUS REPRESENTANTES

- Beard, Charles A.: *Economic Origins of Jeffersonian Democracy*, 1915.
- Dewey, John: *Individualism Old and New*, 1930.
- Gooch, G. P. & H. J. Laski: *English Democratic Ideas in the Seventeenth Century*, 1927.
- Merriam, C. Edward: *A History of American Political Theories*, 1903.
- Stephen, Leslie: *History of English Thought in the Eighteenth Century*.
- Wipple, Leon: *The Story of Civil Liberty in the United States*, 1927.

#### a) THOMAS PAINE

Paine, Thomas: *Common Sense. Addressed to the Inhabitants of America*, 1776. - *The Crisis*, 1776-1783. - *The Rights of Man*, 1791-1792. - *The Age of Reason*, 1794-1807. - *Complets Works of Thomas Paine*, edited and chronologicaly arranged by Moncure D. Conway, 1894-1896.

Conway, Moncure D.: *The Life of Thomas Paine*, 1892.

b) THOMAS JEFFERSON

Jefferson, Thomas: *Writings, 1853-54. - Memoirs, Correspondence, and Miscellanies of Thomas Jefferson*, by Thomas R. Randolph, 1830.

Parton, James: *The Life of Thomas Jefferson*, 1874.

c) EMERSON Y THOREAU

Emerson, Ralph Waldo: *Essays, 1841-1844. - Representative Men, 1850. - Conduct of Life, 1860. - Society and Solitude, 1870. - Letters and Social Aims, 1876, 1876.*

Conway, Moncure D.: *Emerson at Home and Abroad.*

Holmes, Oliver Wendell: *Ralph Waldo Emerson*, 1884.

Thoreau, Henry D.: *Life Without Principle, 1863. - On the Duty of Civil Disobedience, 1839*. (Publicado primamente con el título: *Resistance to Civil Government*). *Walden, or Life in the Woods, 1854. - A Plea for Captain John Brown, 1859. - The Last Days of John Brown, 1860.*

Channing, William Ellery: *Henry D. Thoreau, the Poet Naturalist, 1873.*

d) GARRISON, PHILLIPS, LINCOLN

Garrison, Wendell & Francis J.: *William Lloyd Garrison, 1805-1879. - The Story of his Life told by his Children, 1885.*

Johnson, Oliver: *William Lloyd Garrison and his Times, or Sketches of the Anti-Slavery Movement in America and of the Man Who was its Founder and Moral Leader.*

Phillips, Wendell: *Speeches, Lectures and Letters, 1863.*

Austin G. Lowell: *The Life and Time of Wendell Phillips.*

Martyns, C.: *Wendell Phillips: The Agitator, 1890.*

**Sandburg, Carl: *Abraham Lincoln: The Prairie Years. - The War Years.***

**Masters, Edgar Lee: *Lincoln The Man*, 1931 (Util como contrapeso de las numerosas biografías de Lincoln).**

II

## EL OTRO SECTOR

*Antinomianism in the Colony of Massachusetts Bay 1636-38,  
Including the Short History and Other Documents.*  
Edited by Charles Francis Adams, 1894.

*Alien and Sedition Laws*, 1798.

Bell, Charles H.: *John Wheelwright. His Writings, Including His Fast-Day Sermon 1637 an His Mercurius Americanus 1645 with a Paper upon the Genuineness of the Indian Deed of 1629 and a Memoir*, 1876.

Campbell, Douglas: *The Puritan in Holland, England and America*, 1892.

David, Henry: *The History of the Haymarket Affair*, 1936.

Hallgren, Mauritz: *Landscape of Freedom. The Story of American Liberty and Bigotry*, 1941.

Hamilton, Alexander: *Complete Works, Including The Federalist, his Private Correspondence, etc.*, edited by Henry Cabot Lodge, 1885.

Jefferson, Thomas: *Letter to George Washington September 9th 1792, and to Dr. Benj. Rush January 16th 1811*.

Jones, Rufus M.: *The Quakers in the American Colonies*, 1911.

*Know-Nothing Platform: containing an Account of the Encroachments of the Roman Catholic Hierarchy, on the Civil and Religious Liberties of the People in Europe*,

*Asia, Africa and America, showing the Necessity of the Order of Know Nothings*, 1855.

Parton, James: *Life and Times of Aron Burr*, 1858.

Schroeder, Theodore: *The Criminal Anarchy Law and On Suppressing the Advocacy of Crime*, 1907.

Sparks, J.: *The Life of Anne Hutchinson*, 1845.

*Speech of Commodore Robert F. Stockton on the Past, Present and Future of the American Party*, 1859.

*The Sons of the Sirens; a History of the Rise, Progress, and Destiny of the American Party, and its probable Influence on the next Presidential Election. To which is added a review of the letter of the Hon. H. A. Wise against the Know Nothings. By an American*, 1855.

### III

#### JOSIAH WARREN

Warren, Josiah: *Equitable Commerce*, 1846 o quizás 1847.

Una segunda edición apareció en 1849 en Utopía, Ohio, y una tercera fué editada en 1852 por Fowler y Wells en Nueva York, con un prólogo de Stephen Pearl Andrews, en donde se dice que Warren le había encargado de la redacción de su obra. - *Practicable Details of Equitable Commerce*, New York, 1852. Este escrito contiene las experiencias prácticas que había recogido Warren en los últimos veinte años. - *True Civilization an Immediate Necessity and the Last Ground of Hope for Humanity*, Boston, 1863. - *True Civilization: a subject of vital and serious interest to all people, but most immediately to the Men and Women of Labor and Sorrow*, Clintondale, Mass. 1869. En esta edición fué reproducido *Equitable Commerce*, según la redacción

de Andrews. Una edición idéntica apareció en 1875 en Princeton, Mass. Otra edición fué publicada por Tucker en 1881. en Boston. - *Practical Applications of the Elementary Principles of True Civilization to the Minute Details of Every Day Life. Being Part three and last*, Princeton, Mass. 1873. Este escrito debía terminar la obra principal de Warren, pero quedó incompleto. Según parece, Warren tenía la intención de editar el último escrito en cuadernillos, pero la enfermedad y la muerte le impidieron realizar ese propósito. El último ensayo de solo cuarenta y ocho páginas. Contiene una breve historia de sus experiencias prácticas y una discusión con el socialista cristiano Adin Ballou sobre el principio de costo. La continuación prometida no apareció nunca. - *Reflections upon the Civil War*, 1863. - *Written Music, Remodeled and Invested with the simplicity of an exact Science*, Boston, 1860. Sobre la vida de Warren informan:

William Bailie: *Josiah Warren The First American Anarchist. A Sociological Study*, Boston, 1906. Sobre los experimentos prácticos de las diversas tendencias socialistas informan:

Noyes, John Humphrey: *History of American Socialism*, Philadelphia, 1870.

Lockwood, G. G.: *The New Harmony Movement*, New York, 1903.

#### IV

### STEPHEN PEARL ANDREWS

Andrews, Stephen Pearl: *Comparison of the Common Law with the Roman, French or Spanish Civil Law on Entails and other Limited Property in Real Estate*, New

*Orleans, 1839. - The Science of Society: Part I. The True Constitution of Government in the Sovereignty of the Individual as the final Development of Protestantism, Democracy and Socialism*, New York, 1851. Part II. *Cost the Limit of Price: a Scientific Measure of Honesty in Trade as one of the Fundamental Principles in the Solution of the Social Problem*, New York, 1851. Ediciones posteriores aparecieron en 1851, en 1854 y los dos escritos juntos en 1888 en Boston. - *Love, Marriage, and Divorce, and the Sovereignty of the Individual: a Discussion by Henry James, Horace Greeley, and Stephen Pearl Andrews*, edited by S. P. Andrews, New York, 1853. Una segunda edición de este escrito, incluyendo la respuesta de Andrews rechazada por la *Tribune* de Nueva York y el texto de un debate que tuvo lugar veinte años más tarde entre él y Henry James, lo publicó Benjamín R. Tucker en 1889, en Boston con el mismo título. - *Constitution or Organic Basis of the New Catholic Church*, New York, 1860. - *The Great American Crisis*, a series of Articles published in the *Continental Monthly*, 1863-1864. - *Basic Outline of Universology*, New York, 1872. - *The Labor Dollar*. Primeramente publicada en la *Radical Review*, 1877; en folleto, Boston, 1881. - *The Church and Religion of the Future*, New York, 1886. - *The Sovereignty of the Individual*. Publicado primeramente en *Periodical Letter* de Warren en septiembre de 1857. Como folleto con una introducción por Josiah Warren fué editado por Joseph Ishill, Berkeley Hights, N. Y. 1938. En esta lista no han sido incluidos los escritos filológicos de Andrews. - Sobre Andrews escribió J. T. Towbridge un artículo *A Remembrerence of the Pantarch* en *The Independence*, 26 de febrero de 1903. Un retrato de Andrews y una descripción de sus relaciones con Victoria Woodhull fueron dados por Emanie Sachs en el libro *The Terrible Siren*, Nueva York, 1928.

## LYSANDER SPOONER

Spooner, Lysander: *A Deistic Reply to the Alleged Supernatural Evidence of Christianity*, 1836. - *The Deistic Immortality, and an Essay on Man's Accountability for his Belief*, 1837. - *The Unconstitutionality of the Laws of Congress Prohibiting Private Mails*, New York, 1844. - *Credit, Currency, and Banking*, 1843. - *The Unconstitutionality of Slavery*, Boston, 1845. - *Poverty; Its Illegal Causes and Legal Cure*, Boston, 1846. - *Illegality of the Trial of John W. Webster*, Boston, 1850. - *An Essay on the Trial by Jury*, Boston, 1853. - *A Defence for Fugitive Slaves*, Boston, 1856. - *The Law of Intellectual Property, or an Essay on the Right of Authors and Inventors to a Perpetual Property in their Ideas*, Boston, 1856. - *Address of the Free Constitutionalists to the People of the United States. A Refutation of the Republican Party's Doctrine of the Non-existence of Slavery*, Boston, 1860. - *A New System of Paper Currency*, Boston, 1861. - *No Treason: The Constitution of no Authority*, Boston, 1870. - *A New Banking System*, Boston, 1873. - *The Law of Prices: a Demonstration of the Necessity for an indefinite Increase of Money*, Boston, 1877. - *Our Financiers: their Ignorance, Usurpations, and Frauds*, Boston, 1877. - *Gold and Silver as Standards of Value: the Flagrant Cheat in regard to them*, Boston, 1878. - *Universal Wealth, shown to be easily attainable*, Boston, 1879. - *Revolution: the only Remedy for the oppressed Classes of Ireland, England and other Parts of the British Empire, A Reply to "Dunraven"*, Boston, 1880. - *Natural Law, or, the Science of Justice. A Treatise on natural Law, natural Justice, natural Rights, natural Liberty and natural Society, showing*

*that all legislation whatsoever is an Absurdity, a Usurpation and a Crime*, Boston, 1882. - *A Letter to Thomas F. Bayard: Challenging his Right and that of all so-called Senators and Representatives in Congress to Exercise any Legislative Power Whatsoever over the People of the United States*, Boston, 1882. - *A Letter to Scientists and Inventors on the Science of Justice and their Right of perpetual Property in their Discoveries and Inventions*, 1884. - *A Letter to Grover Cleveland on his false Inaugural Address, the Usurpations and Crimes of Lawmakers and Judges, and the consequent Poverty, Ignorance and Servitude of the People*, Boston, 1886. - *Free Political Institutions: their Nature, Essence and Maintenance. An Abridgment and Rearrangement of Spooners "Trial by Jury"*, edited by Victor Yarros, Boston, 1890.

VI

WILLIAM B. GREENE

Greene, William B.: *Equality*, West Brookfield, Mass, 1849. - *Transcendentalism*, West Brookfield, Mass., 1849. - *Mutual Banking, showing the radical Deficiency of the existing circulating Medium and how Interests of Money can be abolished*. West Brookfield, Mass, 1850. Nuevas ediciones de esta obra fundamental de Greene fueron publicadas por la *New England Labor Reform League*. Worcester, Mass. 1870, por la Anti-Interest League. Columbus Junction, Iowa, 895, y por la Vanguard Press, Nueva York, 1927. - *The Sovereignty of the People*, Boston, 1863. - *History of Marriage*, 186? - *The Facts of Consciousness and the Philosophy of Mr. Her-*

*bert Spencer*, Boston, 1871. - *Blazing Star: with an Appendix of the Jewish Cabbala, also a Tract on Herbert Spencer and the New England Transcendentalists*, 1872. - *A Letter to the Rev. H. W. Foote in Vindication of the Poorer Class of the Boston Working-Women*, Princeton, Mass. 1873. - *International Address, an elaborate, comprehensive and very entertaining Exposition of the Working People's International Association*, 1873. - *Socialistic, Communistic, Mutualistic, and Financial Fragments*, Boston, 1875. Después de su muerte aparecieron: *Three Wows*, 1881. - *Reflections and Modern Maxims*, 1886. - *Cloudbursts at Twilight*, 1888.

VII

BENJAMIN R. TUCKER

Tucker, Benj. R.: *Anarchism or Anarchy? a Discussion between William R. Tillinghurst and Benj. R. Tucker*. Prefaced by an open Letter to Rev. William J. Potter, 1881. - *State Socialism and Anarchism: How far they agree, and wherein they differ*. Apareció primeramente en *Liberty* en 1888 y fué publicado después en folleto repetidamente, por ejemplo en 1895 en Londres. Apareció una traducción alemana en 1895 en Berlín y una Holandesa en 1896 en Amsterdam. - *Relation of the State to the Individual. An Address delivered before the Unitarian Ministers' Institute in Salem, Mass.*, 1890. Hay traducción alemana de John Henry Mackay, aparecida en 1899 en Berlín. - *Instead of a Book. By A Man Too Busy to Write One. A Fragmentary Exposition of Philosophical Anarchism*. New York, 1893. Second Edition 1897. Contiene todos los artículos importantes de

Tucker hasta 1893. - *Henry George, Traitor, New York*, 1896. - *A. L. S. to Mr. Crosby*, New York, 1898. - *A Blow at Trial by Jury*. An examination of the special jury law passed by the New York Legislature in 1896, New York, 1898. - *Are Anarchists Thugs?*, New York, 1899. Traducción alemana *Sind Anarchisten Mörder?*, Berlín, 1899. - *The Attitude of Anarchism Toward Industrial Combination*, New York, 1903. - *Individual Liberty. Selections from the Writings of Benjamin R. Tucker*, edited by Clarence Lee Swartz, New York, 1926. Esta obra es una reedición de *Instead of a Book* de Tucker sin los artículos polémicos que han perdido su significación originaria. En cambio posee la ventaja de tener artículos publicados en *Liberty* después de 1893.

Un artículo de Tucker sobre sus relaciones con Victoria Woodhull apareció como un capítulo especial en el libro de Emanie Sachs, *The Terrible Siren*, Nueva York, 1928.

Joseph Ishill dedicó a Tucker un número especial de su *Free Vistas* (Vol. II, 1937), que, además de las cartas de Morton Fullerton, George B. Shaw, Pearl Johnson, H. L. Mencken y Tucker, contiene los siguientes artículos: *Boston Radicals, As Mild Mannered Men and Women as Ever Scuttled the Ship of State* (from *The Boston Sunday Globe* 5 de abril de 1891), *Memories of Benjamin R. Tucker* by J. William Lloyd, *The Influence of Tucker's Ideas in France* by Emile Armand, *My Uncle Benjamin* by George Macdonald, *My Contact with Benjamin R. Tucker* by Clarence Lee Swartz y *Benjamin R. Tucker: A Tribute* by Henry Meulen. Además contiene este número una introducción de Joseph Ishill, una carta de Tucker al redactor del *American Journal of Sociology*, que en este número de Ishill fué publicada por primera vez con el título *How Tucker Flays a Critic!* y algunos retratos de Tucker.

Sobre la historia del anarquismo individualista en América informan:

Nettlau, Max: *Der Vorfrühling der Anarchie, Ihre historische Entwicklung von den Anfängen bis zum Jahre 1846*, Berlin, 1925. (Capítulos: *Warren und der amerikanische individualistische Anarchismus bis zur Mitte des 19. Jahrhunderts*; y *Der amerikanische individualistische Anarchismus nach 1850*). - *Anarchisten und Sozialrevolutionäre; Die historische Entwicklung des Anarchismus in den Jahren 1880-1886*, Berlin, 1931. - Especialmente el capítulo "Die sozialrevolutionäre und anarchistische Bewegung in den Vereinigten Staaten von Nordamerika".

Schuster, Eunice Minette: *Native American Anarchism. A Study of Left-Wing American Individualism*. (Smith College Studies in History). Northampton, Mass. October 1931, July, 1932.

## VIII

### OTRA LITERATURA DE LA MISMA TENDENCIA

Andrade, David A.: *Money: a Study of the Currency Question, especially in its Relations to the Principles of Equity, Utility and Liberty*, Melbourne, 1887. - *An Anarchist Plan of Campaign*, Melbourne, 1889. - *Our Social System and how it affects those who Work for their Living*, Melbourne, 1893. - *Free Love explained and defended*, London, 1897.

Appleton, Henry: *What is Freedom and when am I free? Being an Attempt to put Liberty on a rational Basis and to wrest its Keeping from irresponsible Pretenders in Church and State*, 187?. Una segunda edición apareció en Boston en 1888.

Badcock, John: *Slaves to Duty*. (A lecture delivered before

*the South Place Junior Ethical Society), London,*

*When Love is Liberty and Nature Law, London, 1895.*

Bilgram, Hugo: *Involuntary Idleness, an Esposition of the Cause of the Discrepancy existing between the Supply of, and the Demand for, Labor and its Products*, Philadelphia, Pa. 1889. - *The Iron Law of Wages*, Philadelphia, Pa. 1887. - *A Study of the Money Question*, Philadelphia, Pa. 1895.

„ & L. E. Levy: *The Cause of Business Depresions*, Philadelphia, 1914.

Bool, Henry: *Liberty Without Invasion, Means and End of Progress*, 1898. - *Exposition of Socialism and Collectivism*, 189?. - *Apology for His Jeffersonian Anarchism*, 1901.

David, Marie Louise: *Monogamic Sex Relations. Discussion between Ego and Marie Louise*, Oakland, Calif., 1888.

Donisthorpe, Wordsworth: *Principles of Plutology*, London, 1876. - *Fiscal Reform*, London, 188? - *True Money*, London, 188? - *Law in a Free State*, London 1888. - *Individualism, a System of Politics*, London, 1889.

Fisher, Greevz J.: *Voluntary Taxation*, London, 1890.

Fowler, Charles T.: *The Labor Question: What it is, and the true Method of its Solution*, 187? - *Prohibition. An Essay on the Relations of Government to Temperence, showing that Prohibition cannot prohibit and would be unnecessary if it could*. Kansas City 1885. - *Land Tenure. An Essay Showing the governmental Basis of Land Monopoly, the Futility of governal Remedies and a Natural and Peaceful Way of starving out the Landlords*, Kansas City, 1885. - *Cooperation, its Law and Principles, An Essay showing Liberty and Equity as the only conditions of true Co-operation and exposing the Violation of these Conditions by Rent, Interest, Profit, and Majority Rule*, Kansas City, 1885. - *Cooperative Homes. An Essay showing how the Kitchen may be abolished and the Independence of Woman secured*

*by severing the State from the Home, thereby introducing the voluntary Principle into the family and all its Relationship*, Kansas City, 1885. - *The Reorganisation of Business. An Essay showing how the Principles of Co-operation may be realized in the Store, the Bank and the Factory*, Kansas City, 1885. - *Corporations. An Essay showing how the Monopoly of Railroads, Telegraphs, etc., may be abolished without the Intervention of the State*, Kansas City, 1885.

Fulton, E. H.: *Land, Money and Property*, Columbus Junction, Iowa, 1896.

Gilmour, William: *The Creed of Liberty: a brief Exposition of philosophical Anarchism*, London, 1895.

Hall, Bolton: *Free America. Short Chapters showing how Liberty brings Prosperity*. - *Even as You and I. Parables*. - *Things as they Are. Essays and Fables*. With an Introduction by George D. Herron. - *The Game of Life. Fables*. El conocido reformador agrario y partidario del impuesto único no pertenecía a la escuela de los individualistas, pero estaba muy próximo a ella por su orientación libertaria.

Harding, Robert: *How to put 100.000 Persons to Work in one Week*, London, 1893.

Harman, Moses: *Autonomy, Self-Law: What are its Demands? A brief Exposition of the basic Principles of Individualism in its Relation to Society and Government*. - *Persecution and Apprecciation. Brief Account of the Trials and Imprisonment of Moses Harman because of his Advocacy of Freedom of Women from Sexual Enslavement and of the Right of Children to be Born Well*, Chicago. Fecha desconocida.

Herbert, Auberon: *A Politician in Sight of Heaven; being a Protest against Government of Man by Man*, Boston, 1890. - *The Right and Wrong of Compulsion by the State; The Ethics of Dynamite*. (*Contemporary Review*,

mayo de 1894). El representante del llamado *voluntarismo* estaba muy próximo a Tucker y a su escuela.

Heywood, Ezra H.: *Yours or Mine, an Essay to show the true Basis of Property and the Causes of its inequitable Distribution*, Princeton, Mass. 1869. - *The Labor Party: A Speech delivered before the Labor Reform League of Worcester, Mass.* New York, 1868. - *Hard Cash, an Essay to shaw that financial Monopolies hinder Enterprise an defraud both Labor an Capital; and that Panics and Business Revulsions will be effectually prevented only through free Money*. - *Uncivil Liberty. An Essay to show the Injustice and Impolicy of Ruling Woman without her Consent*, Princeton, Mass, 1873. - *The Great Strike, its Relation to Labor, Property and Government*, Princeton, Mass. 1877. - *Cupid's Yokes*, Princeton, Mass. 1870. - *Cupid's Yokes and the Holy Scripture contrasted*, Princeton, Mass. 1878. - *The Evolutionists*, Princeton, Mass. 1870. - *Proceeding of the Indignation Meeting held in Faneuil Hall, Thursday evening August 1st 1878, to protest against the Injury done to the Freedom of the Press by the Conviction and Imprisonment of Ezra H. Heywood*, 1878.

Holmes, William: *The Historical, Philosophical and Economical Basis of Anarchy*, Columbus Junction, Iowa, 1895. (El autor desarrolla la base económica tanto del anarquismo individualista como del comunista y busca una síntesis de ambos) . - *Why I, An Anarchist, Work With Socialist in The Why I Ams*, New York, 1892.

Ingalls, J. K.: *Social Wealth. The sole Factors and exact Ratios in its Acquirement and Apportionment*, New York, 1885. - *Land and Labor, their Relations in Nature-how violated by Monopoly*, 187? - *Periodical Business Crises, Their Cause and Cure*, 1879. - *Work and Wealth*, Boston, 1881. Una nueva edición apareció en 1887 en Londres. - *Economic Equities: a Compend of*

*the Natural Laws of Industrial Production and Exchange*, New York, 1887.

James, C. L.: *Anarchy: a Tract for the Times*, Eau Claire, Wiscon. 1886. - *The Modern Economy. A Study of the fundamental Principles of Economy as viewed by an Anarchist en Alarm*, Febr. 25 de 1888, Chicago. - *The Origin of Anarchism*, New York, 1902. - *History of the French Revolution*, Chicago, 1902. - *Anarchism and Malthus*, New York, 1910.

Kelly, John F.: *Taxation or Free Trade? A Criticism Upon Henry George's Protection or Free Trade*, Boston, 1887.

Kelso, John R.: *Autonomistic Marriage as viewed from the Standpoint of Law, Justice and Morality. To the "outraged" Christians of Valley Falls*, Valley Falls, Kan. 188?

Labadie, Jos. A.: *Essays*, Detroit, 1911.

Lum, Dyer D.: *Social Problems of to Day or the Mormon Question in its Economic Aspects*, 1883. - *A Concise History of the Great Trial of the Chicago Anarchists in 1886*. Chicago. La fecha no ha sido dada. - *The Economics of Anarchy. A Study of the industrial Type*, Chicago, 1890. - *Why I am a Social Revolutionist in The Why I Ams*, New York, 1892.

Morse, Sidney H.: *So the Railway Kings itch for an Empire, Do They? By "a Red-Hot Striker" of Scranton, Pa.*, Boston, 1885. (Fué publicada primeramente en la *Radical Review* de Tucker, 1871).

Olerich Henry: *A Cityless and Countryless World*, Holstein, Iowa, 1893.

Pentecost Hught O.: *Anarchism*, New York, 1889. - *The Anarchistic Method of Evolution and Social Reform*, New York, 1892.

Robinson, John Beverly: *The Economics of Liberty*, Minneapolis, 1916.

Schulder, Fred: *The Relation of Anarchism to Organisation*, Cleveland, 1899.

Seymour, Henry: *Philosophy of Anarchism*, London, 1887. - *The Anarchy of Love*, London, 1888. - *Anarchy: Theory and Practice*, London, 1888. - *P. J. Proudhon*, London, 1888. - *Michel Bakounine*, London, 1888. - *An Examination of the Malthusian Theory*, London, 1889. - *The Two Anarchisms*, London, 1895. - *The Fallacy of Marx's Theory of Surplus Value*, London, 189? - *The Genesis of Anarchism in England. A few Recollections of my early Life in that Movement*. Articulo publicado en *Free Vistas de Jos. Ishill*, 1937.

Sprading, Ch. R.: *Liberty and the Great Libertarians*, Los Angeles, Calif. 1913. - *Freedom and its Fundamentals*, Los Angeles, Calif. 1923. - *Mutual Service and Cooperation*, Los Angeles, Calif., 1930.

Swartz, C. L.: *What is Mutualism?*, New York, 1927.

Tandy, Francis D.: *Free Competition. An Outline of the Principles of Philosophical Anarchism*, Columbus Junction, Iowa, 1894. - *Modern Socialistic Tendencies*, Columbus Junction, Iowa, 1897. - *Voluntary Socialism*, Denver, Col. 1896.

Tarn, Albert: *The State*, Birmingham, Engl. 1889. - *A Free Currency: what it means, how it can be established, and what it can accomplish*, London, 1889. - *The Individual and the State*, London, 1891.

Van Ornum, W. H.: *Why Government at All?*, 1894. - *Mating or Marryng, Which?* - *Fundamentals in Reform*, Columbus Junction, Iowa, 1896.

Waisbrocker, Lois: *The Wherfore Investigation Company. Novel on the Land and Sexual Question*. - *Helen Harlow's Vows*. - *My Century Plant*.

Walker, James: *Philosophy of Egoism*, Denver, 1905.

Walker, E. C.: *Love and the Law, an Exposure of the basic Principles of Social Relations*. - *The Sexual Enslavement of Woman*. - *Prohibition and Self-Government, their irreconcilable Antagonisms*, Valley Falls Kan. 1883. - *Bible Temperance. Liquor Drinking commended, defen-*

- ded and enjoined by the Bible.* Valley Falls, Kan. 1884. - *Practical Co-operation,* Valley Falls, Kan. 188? - *The Nine Demands,* Valley Falls, Kan., 188? - *Kansas Liberty and Justice,* Valley Falls, Kan. 188? - *E. C. Walker's Third Letter from Jail,* Valley Falls, Kan., 188?
- Warbasse, J. P.: *Co-operative Democracy*, New York, 1927. - *What is Co-operation?*, New York, 1927.
- Warren, G. O.: *Freedom, Rent, Interest, Profit and Taxes, the true Causes of Wage Slavery discussed and exploded*, London, 1893.
- Westrup, A. B.: *The New Philosophy of Money*.
- Whittick, Wm. A.: *Bombs: the Poetry and Philosophy of Anarchy*, New York.
- Withington, Lothrop: *Constructive Murder*, London, 1887.
- Yarros, Víctor: *Anarchism, its Aims and Methods*, Boston 1887. - *Unscientific Socialism. - Why I, as an Anarchist, Will Not With The Socialists, in The Why I Ams.* New York, 1892.

x

## TRADUCCIONES

- Arséne Alexander: *The Thirty-six Trades of the State*, Translated from the French by Benj. R. Tucker, Boston.
- Mackay, John H.: *The Anarchists, a Picture of Civilization at the Close of the 19th Century*. Translated from the German by George Schumm, Boston, 1891.
- Proudhon, P. J.: *What is Property an Inquiry into the Principle of Right and of Government*. Translated from the French by Benj. R. Tucker, Princeton, Mass. 1876. - *System of Economic Contradictions: or, The Philosophy of Misery*. Vol. I (El segundo volumen no fué traducido). Translated from the French by Benj. R. Tucker,

Boston, 1888. - *The Malthusians*. Translated by Benj. R. Tucker. Apareció primeramente en *Liberty* y fué editado en folleto por Joseph Ishill, Freeman Press, Berkeley Hights, N. J. 1938. - *Interest and Principal*: Debate entre Proudhon y Bastiat igualmente traducido por Tucker, pero que apareció solo en *The Irish Word in New York*, 1879. - *General Idea of the Revolution in the Nineteenth Century*. Translated by John Beverley Robinson, London, 1923. - *Proudhon's Solution of the Social Problem*, New York, 1927. Esta colección, editada y prologada por Henry Cohen, contiene el conocido ensayo de Charles A. Dana, *Proudhon and his "Bank of the People"*, publicado por primera vez en la *Tribune* de New York. Grandes fragmentos de las obras de Proudhon acerca de la solución del problema social y una reimpresión de *Mutual Banking* de William B. Greene.

Stirner, Max: *The Ego and His Own*. Translated from the German by S. T. Byington, with Introduction by J. L. Walker, New York, 1907.

BLANCA.  
MARIO DE LA CUEVA